# **Professional Credential Services, Inc.**

PO Box 198689 - Nashville, TN 37219-8689 www.pcshq.com

First-Time Licensure by Examination Application for the Commonwealth of Massachusetts Board of Registration of Landscape Architects The Commonwealth of Massachusetts Board of Registration for Landscape Architects has authorized Professional Credential Services (PCS) to process its Landscape Architects licensure applications. First-Time Licensure by Examination Applicants for a license in Landscape Architects must submit all of their information, as indicated in these instructions, directly to PCS. The Commonwealth of Massachusetts Board of Registration for Landscape Architects is the final authority with respect to eligibility and issuance of the license.

#### **REQUEST FOR INFORMATION**

Applicants may contact PCS to obtain information, ask questions about application processing, or receive status updates by telephone or email.

Toll-free: (877) 887-9727 Email: malare@pcshq.com

PCS staff is available Monday through Friday, 8:00 am to 4:30 pm central time.

#### FIRST-TIME LICENSURE BY EXAMINATION APPLICATION PACKET

Included in this packet are the Candidate Information Bulletin (CIB), First-Time Licensure by Examination Application, Reference Form, and Acknowledgement Postcards. All candidates must complete the licensure application, typewritten or printed in blue or black ink.

#### **APPLICATION INSTRUCTIONS**

Candidates who have never received licensure in another state, and have never taken any part of the LARE examination as a candidate of this state, or have exceeded the three year limit to take and pass all parts of the LARE examination must use *the First-Time Licensure by Examination Application* to apply for licensure. PCS must receive the following to process your application:

- **a.** A completed *First-Time Licensure by Examination Application for Landscape Architects* including a 2x2 passport type photo and any supporting documentation.
- **b.** Official transcript from your college or university. Official transcripts must include your graduation date and carry the official seal of the school. Official transcripts must be in their original sealed envelope from the school. Envelopes that have been opened by the candidate will not be accepted.
- **C.** A total of five (5) completed *Reference Forms*, three (3) of which should be from registered Landscape Architects. A registered Architect or a registered Professional Engineer may be substituted for one Landscape Architect reference. The licensed references need to have 10 or more years experience. Two (2) of the required *Reference Forms* may be completed by individuals who can attest to your character. Relatives may not complete the *Reference Forms*. All *Reference Forms* must be in sealed envelopes. Envelopes that have been opened by the applicant will not be accepted.
- **d.** Application fee of \$238. Payments may be made with a VISA, MasterCard, certified check or money order. Please make certified checks or money orders made payable to Professional Credential Services and include your SSN on the front of the payment. Fees are non-refundable and non-transferable.

PCS accepts applications on an on-going basis. Complete applications are processed on a first come first serve basis. Applications are reviewed for completeness by PCS then forwarded to the Board for approval. The Board usually meets on the second Friday of the month to review applications. PCS must receive completed applications by March 1 in order to forward them to the Board in a timely manner for the June examination. Though there is no deadline, candidates are encouraged to submit their application as early as possible to avoid a delay in the examination process.

Candidates sending incomplete applications will be notified of any deficiencies by PCS. Please be advised that incomplete applications of candidates who have not responded to the notification of deficiency in a timely manner will be returned to the applicant and will forfeit their fee.

#### BOARD REVIEW OF APPLICATION

Upon Board review of candidate applications, the board will notify PCS of approval status. The Board will mail denial letters to those candidates who are not approved. PCS will mail approval letters to those candidates who are approved along with scheduling information.

Board approved candidates must complete the PCS *Scheduling Form* to take Sections C, E, and F of the LARE examination and submit it to PCS with the appropriate examination fees. Board approved candidates are

responsible for contacting CLARB directly to schedule for Sections A, B, and D of the LARE examination and pay the appropriate examination fees.

#### **SECTION C:**

Section C is the Planning and Site Design portion of the examination. This examination is a pencil and paper examination offered in June for First-time eligible candidates and June and December for eligible Repeat candidates. This examination is developed by CLARB (<u>www.clarb.org</u>). Candidates are given five (5) hours to complete this section.

#### SECTION E:

Section E is the Grading Drainage & Storm Water Management portion of the examination. This examination is a pencil and paper examination offered in June for First-time eligible candidates and June and December for eligible Repeat candidates. This examination is developed by CLARB (<u>www.clarb.org</u>). Administered during a full day, candidates are given four (4) hours to complete the morning session (Part 1) and three (3) hours to complete the afternoon session (Part 2). Candidates are also given time for a lunch break between sessions.

#### SECTION F: MASSACHUSETTS STATE SPECIFIC EXAMINATION (Applies to all candidates)

Section F is the State Specific Examination. This examination is a pencil and paper examination offered in June for First-time eligible candidates and June and December for eligible Repeat candidates. Candidates are given four (4) hours to complete this section. The examination's content domains are from the Code of Massachusetts Regulations (CMR) and the General Laws of Massachusetts.

#### **EXAMINATION CONTENT AND PREPARATION**

Examination content information for Sections A, B, C, D, & E and information for scheduling for Sections A, B, and D may be found by visiting the CLARB website at <u>www.clarb.org</u>.

A refresher course is generally offered by the Boston Society of Landscape Architects. For further information call 508-620-5018.

All applicants are required to obtain a copy of the Rules and Regulations (242 CMR) from the State Book Store at:

Massachusetts State Book Store State House Room 114 Boston, MA 02133

617-727-2834

#### MATERIALS TO BE SUBMITTED

#### If you are applying for Licensure by Examination:

- 1. A completed *First-Time Application for Licensure by Examination for Landscape Architects*, including a 2x2 passport type photo and any supporting documentation.
- 2. Official transcript from your college or university in a sealed envelope;
- 3. Five (5) completed Reference Forms in sealed envelopes;
- 4. Application fee of \$238 submitted with Payment Form.

#### MAIL COMPLETED APPLICATION MATERIALS TO:

Postal Address: Professional Credential Services, Inc. Attn: MA LARE Coordinator PO Box 198689 Nashville, TN 37219-8689 Overnight Courier Address: Professional Credential Services, Inc. Attn: MA LARE Coordinator 150 4<sup>th</sup> Avenue North, Suite 800 Nashville, TN 37219

# **First-Time Application for Licensure by Examination for** Landscape Architects

Α. Biographical Information. Provide your full name date of birth, Socia Number, 2x2 mailing address. important that thi completed in full.

В.

| of birth, Social Security<br>Number, 2x2 photo, and  | First Name   | Middle Initial   | Last Name  | Other (M   | laiden) |  |  |
|--|--|--|--|--|---------|--|--|
| mailing address. It is very important that this section be   | Date of Birth  | Place of Birth   |  |  |         |  |  |
| completed in full.   | Are you a citizen of the United States? 		Yes 		No   |  |  |  |         |  |  |
|  |  | iled an application?   |  |  |         |  |  |
|  | Have you previously t  | lied an application ?  |  | Please att<br>a recen<br>2" x 2"<br>photogra<br>here | it<br>' |  |  |
|  | -  | should appear on your lic<br>I <b>ng Address and Co</b>  |  | ion  |         |  |  |
|  | City   |  | State  | Zip Code   | 9       |  |  |
|  | Telephone Number w   | ith Area Code<br>g Address and Cor   | Fax Number                                       | Email ad   | dress   |  |  |
|  | Street or PO Box   |  |  |  |         |  |  |
|  | City   |  | State  | Zip Code   | 9       |  |  |
|  | Telephone Number w   | ith Area Code  | Fax Number                                       | Email ad   | dress   |  |  |
| Disciplinary Questions.<br>Answer each of the questions<br>listed. If you answer yes to<br>any, please attach an<br>explanation. All questions<br>must be answered | States or any constraints or any constraints on a statement of the stateme | applied for and been der<br>buntry or foreign jurisdict<br>separate sheet of paper.<br>een convicted of a felony | tion? (If yes, pleas<br>)<br>/ or misdemeanor in | e provide a detailed<br>the United States or         | YES     |  |  |
|  |  | preign jurisdiction, other t<br>as assessed? (If yes, pl<br>f paper.)  |  |  |         |  |  |

| C. | (CONTINUED) Disciplinary  |    |  |  | YES     | NO   |
|----|---|----|--|--|---------|------|
|    | Questions. Answer each of<br>the questions listed. If you<br>answer yes to any, please<br>attach an explanation. All<br>questions must be answered.<br>"The Board is certified by the<br>Criminal History Systems | 3. | foreign jurisdiction<br>was originally issi<br>jurisdiction in whic              | /certifications you hold in the United States or any country or<br>n and the state/jurisdiction from which the license/certification<br>ued. Please attach a certificate of standing from each state or<br>ch you are licensed/certified, indicating the status of your license<br>disciplinary information.   |         |      |
|    | Board [ID# MAREG G] to<br>access data about<br>convictions and pending<br>criminal cases. Those   | 4. | foreign jurisdiction   | ertification board located in the United States or any country or<br>n taken any disciplinary action against you? (If yes, please state<br>eparate sheet of paper.)  |         |      |
|    | records-and other Federal<br>and professional records-<br>may be checked as part of<br>your licensing process. No   | 5. | board located in t   | ject of pending disciplinary actions by a licensing/certification<br>he United States or foreign jurisdiction? (If yes, please state the<br>rate sheet of paper.)  |         |      |
|    | records are automatic<br>disqualifiers; you will be<br>given an opportunity to<br>discuss any issues with the<br>Board."  | 6. | licensing/certificat   | roluntarily surrendered or resigned a professional license to a tion board in the United States or foreign jurisdiction? (If yes, letails on a separate sheet of paper.)   |         |      |
| D. | Experience.   |    | to your experience<br>position and work<br>under the direct s<br>Engaged" column | e full information concerning periods of employment contributing<br>the in the practice of Landscape Architecture. Start with present<br>k back, explaining exact duties. Include only that experience<br>upervision of a registered Landscape Architect. Under the "Time<br>of enter only those periods of time spent in practicing landscape<br>offined in M.G.L.c. 112, s. 98. You may use additional sheets. |         |      |
|    |   |    | Date From - To   | Name, License #, Address of R.L.A. Supervisor, Nature/Character<br>of work duties  | Hours/W | /eek |
|    |   |    |  |  |         |      |
|    |   |    |  |  |         |      |
|    |   |    | Landscape archite  | e briefly the nature and extent of any service or pertinent non-<br>ctural work, which you may be doing or in which you may have been<br>ntributes to your qualification as a Landscape Architect.   |         |      |
|    |   |    | Date From - To   | Name, License #, Address of R.L.A. Supervisor, Nature/Character<br>of work duties  | Hours/W | /eek |
|    |   |    |  |  |         |      |
|    |   |    |  |  |         |      |
|    |   |    |  |  |         |      |

List professional and technical organizations of which you are a member or associate and any professional registration you hold. (Identify states and specific fields):

| Е. | Education.      | List   | name,    |
|----|-----------------|--------|----------|
|    | address, major  | course | e, dates |
|    | attended, degre | ee awa | rded.    |

High School:

College or University:

Other:

G. Affidavit.

I certify, under the pains and penalties of perjury, that the information I have provided pursuant to this application for licensure is truthful and accurate. I understand that the failure to provide accurate information may be grounds for the Massachusetts Board of Registration in Landscape Architects to deny me the right to sit as a candidate or to suspend or revoke a license issued to me in accordance with Massachusetts Law. I further attest that, pursuant to GL c. 62C, s. 49A., to the best of my knowledge and belief, I have filed all state tax returns and paid all state taxes required by law.

Signature of Applicant

Date

The contents of the examination are copyrighted under the laws of the United States. Copying, reproduction, reconstruction, or any action taken to reveal the contents of examination in whole or part violates the copyright and is, therefore, unlawful. I attest that I understand this statement and that I will not discuss nor divulge any information regarding this examination. I also agree that in the event my examination is lost, or if the examination is not held for any reason, any claim I may have will be limited to the fee paid by me. I also understand that fees are non-refundable and non-transferable.

Print name

Signature

Date



## **Payment Form**

Applicant Name:\_\_\_\_\_

Social Security Number (Mandatory): \_\_\_\_\_ - \_\_\_\_ - \_\_\_\_

Pursuant to G.L. c. 62C, s. 47A, the Division of Registration is required to obtain your Social Security Number and forward it to the Department of Revenue. The Department of Revenue will use your Social Security Number to ascertain whether you are in compliance with the tax laws of the Commonwealth

Three payment options are available: Company/Corporate/Certified Check, Money Order or Credit Card. If paying by Company/Corporate/Certified Check or Money Order, please make it payable to "PCS" for the total amount of the examination(s) you are applying to take. DO NOT staple your payment to this form. **Fees are non-refundable and non-transferable.** 

Please check form of payment below for the **\$238.00** fee:

- Certified Check (*Please ensure the applicant's name is on the payment*)
- □ Money Order (*Please ensure the applicant's name is on the payment*)
- Credit Card

| Authorized payment amount: \$ | Please check one: | 🗆 Visa | MasterCard |
|-------------------------------|-------------------|--------|------------|
|                               |                   |        |            |

| Card Number: | - | - | - | Exp: | / |
|--------------|---|---|---|------|---|
|              |   |   |   |      |   |
|              |   |   |   |      |   |

Print name as it appears on account:

Authorized Signature: \_\_\_\_\_

#### Return this payment form with Application/Scheduling Form

*<u>Note</u>: This document will be shredded after it has been processed.* 

Dear Applicant:

You have been requested to provide reference information for an applicant for registration as a Landscape Architect in Massachusetts under the provisions of Chapter 473 of the Acts of the 1968 Session of the Legislature of this Commonwealth. Pertinent information concerning the applicant will be helpful to the Massachusetts Board of Registration of Landscape Architects.

In order for the provisions of the licensing law to be effective in safeguarding public health, safety and welfare, the Board of Registration of Landscape Architects has been charged with the responsibility of limiting the use of the title "Landscape Architect". Only those who are qualified for that profession on the basis of quality of character, education and practical experience in landscape architectural work may use this title. As one of the applicant's references, you are familiar with his or her professional work or have knowledge of his or her ability, character, and reputation. The Board would appreciate information, which bears upon the extent of the responsibility borne by the applicant in his or her professional work as well as your opinion of his or her professional competence and character.

### **Information Provided by Applicant**

Applicant Information:

| First  | Middle   | Last Name                                  |  |  |  |
|--|--|--|--|--|--|
| Street   |  | City                                       | State  | Zip  |  |
|  | <b>Professional Reference</b> - This portion inimum of 10 years of licensed practice. sor/employer.                              |  |  | •  |  |
| Reference Name   | Reference's Firm or Agency   |  | Position   |  |  |
| Firm/Agency Street, City, Stat   | e, Zip   |  | Firm/Agency Teleph   | ione Number  |  |
| Email Address  | Applicant's Employment   | dates                                      | Hours  | per week   |  |
| Indicate the quality of<br>A Proficient;<br><u>General</u><br>Programming<br>Site & Envir. Analysis<br>Permits & Approvals<br>Code Research<br>Feasibility Studies<br>Schematic Design<br>Design Development<br>Schematic Cost Estimating<br>Indicate to the best of your kn | Eass    Landscape Architectural Experience    the applicant's experience in the followin    B Some Experience;  C Little or None | ng areas using<br>ents,<br>eter by placing | codes listed:<br>Sections & Detail<br>Specifications- To<br>Specifications- Fr<br>Bid Cost Estimati<br><u>Construction Admi</u><br>Shop Drawings &<br>Field Observatiio<br>g an "X" in the appro | echnical<br>ront End<br>ing<br><u>nistration</u><br>z Submittals<br>n<br>priate spaces |  |
|  | qualified for registration as a Landscape Andscape ArchitectEngineerArch   | Architect?                                 |  | )  |  |
| Signature:   | Date:  |  | Stamp/ Seal of I<br>Referen  |  |  |

### **Information Provided by Personal Reference**

| Reference Name                  |                                    |                         |     |
|---------------------------------|------------------------------------|-------------------------|-----|
| Street                          | City                               | State                   | Zip |
| Relationship to Applicant:      |                                    |                         |     |
| Number of Years you have know   | n Applicant:                       |                         |     |
| Comments on the Applicant's int | egrity, skills and commitment to l | Landscape Architecture: |     |
|                                 |                                    |                         |     |
|                                 |                                    |                         |     |
|                                 |                                    |                         |     |
|                                 |                                    |                         |     |
|                                 |                                    |                         |     |
|                                 |                                    |                         |     |
| Signature:                      | _                                  | Date:                   |     |

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### **Information Provided by Applicant**

Applicant Information:

| First   | Middle   |   | Last Name   |   |
|---|--|---|---|---|
|   | <b>by Professional Reference</b><br>a minimum of 10 years of lice<br>ervisor/employer.   |   |   |   |
| Reference Name  | Reference's Firm   | or Agency   | Position  |   |
| Firm/Agency Street, City,   | State, Zip   |   | Firm/Agency Te  | lephone Number  |
| Email Address   | Applicant's  | Employment dates  | Но  | ırs per week  |
| A Profici<br><u>General</u><br><u>Programming</u><br>Site & Envir. Analysis<br>Permits & Approvals<br>Code Research<br>Feasibility Studies<br>Schematic Design<br>Design Development<br>Schematic Cost Estimation<br>Indicate to the best of your | Consultants<br>Permits & A<br><u>Construction I</u><br>Layout Plans<br>Grading Plar<br>Drainage Par<br>Planting Plar<br>r knowledge the applicant's abil | ittle or None<br>dination w/ Clients,<br>pprovals<br>Documents<br>s<br>ns<br>ns<br>ns<br>ity and character by place | Sections & D<br>Specifications<br>Specifications<br>Bid Cost Esti<br><u>Construction A</u><br>Shop Drawing<br>Field Observa | s- Technical<br>s- Front End<br>mating<br>dministration<br>gs & Submittals<br>atiion<br>ppropriate spaces |
| <i>Excellent Satisfact</i><br>Technical Compet<br>Professional Cond<br>Or Character<br>Do you consider the applie<br>Your reference status:   | tence  | a Landscape Architect?  | Certified Planner (Al   |   |

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Stamp/ Seal of Professional Reference:

### **Information Provided by Personal Reference**

| Reference Name               |   |                        |     |
|------------------------------|---|------------------------|-----|
| Street                       | City                                    | State                  | Zip |
| Relationship to Applicant: _ |   |                        |     |
| Number of Years you have k   | nown Applicant:                         |                        |     |
| Comments on the Applicant'   | s integrity, skills and commitment to I | andscape Architecture: |     |
|                              |   |                        |     |
|                              |   |                        |     |
|                              |   |                        |     |
|                              |   |                        |     |
|                              |   |                        |     |
|                              |   |                        |     |
|                              |   |                        |     |
| Signature:                   | D                                       | ate:                   |     |

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### **Information Provided by Applicant**

Applicant Information:

| First   | Middle   |  | Last Name   |   |
|---|--|--|---|---|
|   | <b>by Professional Referenc</b><br>a minimum of 10 years of lic<br>ervisor/employer.   |  |   |   |
| Reference Name  | Reference's Firm   | m or Agency  | Position  |   |
| Firm/Agency Street, City,   | State, Zip   |  | Firm/Agency Tel   | lephone Number  |
| Email Address   | Applicant'   | s Employment dates   | Но  | ırs per week  |
| A Proficie<br><u>General</u><br><u>Programming</u><br>Site & Envir. Analysis<br>Permits & Approvals<br>Code Research<br>Feasibility Studies<br>Schematic Design<br>Design Development<br>Schematic Cost Estimating<br>Indicate to the best of your<br>below. If either of the "Ur<br><i>Excellent Satisfact</i><br>Technical Compet | Consultants<br>Permits & A<br><u>Construction</u><br>Layout Plat<br>Grading Plat<br>Drainage P<br>Planting Plat<br>knowledge the applicant's ab<br>isatisfactory" boxes is checked<br>ory Marginal Unsatisfact<br>ence | Little or None<br>rdination w/ Clients,<br>Approvals<br><b>Documents</b><br>ns<br>ans<br>ans<br>ans<br>ans<br>als<br>ans ans | Sections & D<br>Specifications<br>Specifications<br>Bid Cost Estin<br>Bid Cost Estin<br>Shop Drawing<br>Field Observa | s- Technical<br>s- Front End<br>mating<br>dministration<br>gs & Submittals<br>atiion<br>ppropriate spaces |
| Professional Cond<br>Or Character   |  |  |   |   |
| Do you consider the applic  | ant qualified for registration a   | s a Landscape Architect  | ?   |   |
| Your reference status:  | Landscape ArchitectEng   | gineerArchitect  | Certified Planner (Al   | ICP)  |
| Your INITIAL licensure: _   | License # Issue D  | ate Expiration Date  | State   |   |

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Stamp/ Seal of Professional Reference:

### **Information Provided by Personal Reference**

| Reference Name               |   |                        |     |
|------------------------------|---|------------------------|-----|
| Street                       | City                                    | State                  | Zip |
| Relationship to Applicant: _ |   |                        |     |
| Number of Years you have k   | nown Applicant:                         |                        |     |
| Comments on the Applicant'   | s integrity, skills and commitment to I | andscape Architecture: |     |
|                              |   |                        |     |
|                              |   |                        |     |
|                              |   |                        |     |
|                              |   |                        |     |
|                              |   |                        |     |
|                              |   |                        |     |
|                              |   |                        |     |
| Signature:                   | D                                       | ate:                   |     |

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Applicant Information:

| First   | Middle   |  | Last Name   |   |
|---|--|--|---|---|
|   | <b>by Professional Referenc</b><br>a minimum of 10 years of lic<br>ervisor/employer.   |  |   |   |
| Reference Name  | Reference's Firm   | m or Agency  | Position  |   |
| Firm/Agency Street, City,   | State, Zip   |  | Firm/Agency Tel   | lephone Number  |
| Email Address   | Applicant'   | s Employment dates   | Но  | ırs per week  |
| A Proficie<br><u>General</u><br><u>Programming</u><br>Site & Envir. Analysis<br>Permits & Approvals<br>Code Research<br>Feasibility Studies<br>Schematic Design<br>Design Development<br>Schematic Cost Estimating<br>Indicate to the best of your<br>below. If either of the "Ur<br><i>Excellent Satisfact</i><br>Technical Compet | Consultants<br>Permits & A<br><u>Construction</u><br>Layout Plat<br>Grading Plat<br>Drainage P<br>Planting Plat<br>knowledge the applicant's ab<br>isatisfactory" boxes is checked<br>ory Marginal Unsatisfact<br>ence | Little or None<br>rdination w/ Clients,<br>Approvals<br><b>Documents</b><br>ns<br>ans<br>ans<br>ans<br>ans<br>als<br>ans ans | Sections & D<br>Specifications<br>Specifications<br>Bid Cost Estin<br>Bid Cost Estin<br>Shop Drawing<br>Field Observa | s- Technical<br>s- Front End<br>mating<br>dministration<br>gs & Submittals<br>atiion<br>ppropriate spaces |
| Professional Cond<br>Or Character   |  |  |   |   |
| Do you consider the applic  | ant qualified for registration a   | s a Landscape Architect  | ?   |   |
| Your reference status:  | Landscape ArchitectEng   | gineerArchitect  | Certified Planner (Al   | ICP)  |
| Your INITIAL licensure: _   | License # Issue D  | ate Expiration Date  | State   |   |

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Stamp/ Seal of Professional Reference:

### **Information Provided by Personal Reference**

| Reference Name               |   |                        |     |
|------------------------------|---|------------------------|-----|
| Street                       | City                                    | State                  | Zip |
| Relationship to Applicant: _ |   |                        |     |
| Number of Years you have k   | nown Applicant:                         |                        |     |
| Comments on the Applicant'   | s integrity, skills and commitment to L | andscape Architecture: |     |
|                              |   |                        |     |
|                              |   |                        |     |
|                              |   |                        |     |
|                              |   |                        |     |
|                              |   |                        |     |
|                              |   |                        |     |
|                              |   |                        |     |
| Signature:                   | D                                       | ate:                   |     |

Dear Applicant:

You have been requested to provide reference information for an applicant for registration as a Landscape Architect in Massachusetts under the provisions of Chapter 473 of the Acts of the 1968 Session of the Legislature of this Commonwealth. Pertinent information concerning the applicant will be helpful to the Massachusetts Board of Registration of Landscape Architects.

In order for the provisions of the licensing law to be effective in safeguarding public health, safety and welfare, the Board of Registration of Landscape Architects has been charged with the responsibility of limiting the use of the title "Landscape Architect". Only those who are qualified for that profession on the basis of quality of character, education and practical experience in landscape architectural work may use this title. As one of the applicant's references, you are familiar with his or her professional work or have knowledge of his or her ability, character, and reputation. The Board would appreciate information, which bears upon the extent of the responsibility borne by the applicant in his or her professional work as well as your opinion of his or her professional competence and character.

### **Information Provided by Applicant**

Applicant Information:

| rst Middle  |  |  | Last Name   |   |  |
|---|--|--|---|---|--|
|   | <b>by Professional Referenc</b><br>a minimum of 10 years of lic<br>ervisor/employer.   |  |   |   |  |
| Reference Name  | Reference's Firm   | m or Agency  | Position  |   |  |
| Firm/Agency Street, City,   | State, Zip   |  | Firm/Agency Tel   | lephone Number  |  |
| Email Address   | Applicant'   | Applicant's Employment dates   |   | Hours per week  |  |
| A Proficie<br><u>General</u><br><u>Programming</u><br>Site & Envir. Analysis<br>Permits & Approvals<br>Code Research<br>Feasibility Studies<br>Schematic Design<br>Design Development<br>Schematic Cost Estimating<br>Indicate to the best of your<br>below. If either of the "Ur<br><i>Excellent Satisfact</i><br>Technical Compet | Consultants<br>Permits & A<br><u>Construction</u><br>Layout Plat<br>Grading Plat<br>Drainage P<br>Planting Plat<br>knowledge the applicant's ab<br>isatisfactory" boxes is checked<br>ory Marginal Unsatisfact<br>ence | Little or None<br>rdination w/ Clients,<br>Approvals<br><b>Documents</b><br>ns<br>ans<br>ans<br>ans<br>ans<br>als<br>ans ans | Sections & D<br>Specifications<br>Specifications<br>Bid Cost Estin<br>Bid Cost Estin<br>Shop Drawing<br>Field Observa | s- Technical<br>s- Front End<br>mating<br>dministration<br>gs & Submittals<br>atiion<br>ppropriate spaces |  |
| Professional Cond<br>Or Character   |  |  |   |   |  |
| Do you consider the applic  | ant qualified for registration a   | s a Landscape Architect  | ?   |   |  |
| Your reference status:  | Landscape ArchitectEng   | gineerArchitect  | Certified Planner (Al   | ICP)  |  |
| Your INITIAL licensure: _   | License # Issue D  | ate Expiration Date  | State   |   |  |

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Stamp/ Seal of Professional Reference:

### **Information Provided by Personal Reference**

| Reference Name               |   |                        |     |
|------------------------------|---|------------------------|-----|
| Street                       | City                                    | State                  | Zip |
| Relationship to Applicant: _ |   |                        |     |
| Number of Years you have k   | nown Applicant:                         |                        |     |
| Comments on the Applicant'   | s integrity, skills and commitment to L | andscape Architecture: |     |
|                              |   |                        |     |
|                              |   |                        |     |
|                              |   |                        |     |
|                              |   |                        |     |
|                              |   |                        |     |
|                              |   |                        |     |
|                              |   |                        |     |
| Signature:                   | D                                       | ate:                   |     |