

The Commonwealth of Massachusetts Division of Registration C/O Professional Credential Services 25 Century Blvd, Suite 505 Nashville, TN 37214 www.mass.gov/reg 617-727-4454

REGISTERED SANITARIAN CERTIFICATION INSTRUCTIONS

If you wish to be considered for registration, please complete the enclosed application:

- All Application Forms must be mailed to:
 - Professional Credential Services (PCS) 25 Century Blvd, Suite 505 Nashville, TN 37214
- Your application will be reviewed by the Massachusetts Board and you will be notified from PCS if you have fulfilled the qualifications to take the written examination.
- If approved for examination, you will be mailed a Scheduling Form from PCS.
- If approved for reciprocity, you will be mailed a letter with further instructions.
- All incomplete applications will be returned to the applicant.
- As a general policy, examinations for registration are conducted three times a year (March, July, and November). Therefore, the Board recommends you submit your application in a timely manner.
- If applicant fails to appear for his/her scheduled examination, <u>he/she will forfeit the</u> examination application fee.
- If application for examination or reciprocity is denied by the board, <u>you will forfeit</u> <u>the required fee</u>.
- It is the responsibility of the applicant to indicate and identify to the Board which course(s) he/she request(s) to be credited toward the total thirty credits in basic sciences (including a brief description of each course).

REQUIRED INFORMATION:

- 1. Photograph (2x2)
- 2. Official Transcripts from a College or University (Attn: Sanitarian Coordinator)
- 3. Experience Record
- 4. Summary of Experience Record
- 5. References
- 6. CORI (Criminal Offender Record Information) Form
- 7. Application fee

Study Guide Information:

National Environmental Health Association 720 S. Colorado Blvd., Suite 970 South Tower, Denver, CO 80222 (303) 756-9090

The following are the basic requirements for consideration by the Board of Registration of Sanitarians (excerpts from the Rules & Regulations).

1. DEFINITIONS

<u>Year of College</u>: A year of college shall mean, thirty (30) semester hours of credit with passing grades in course work, in an institution on the list of accredited colleges of the United States Office of Education (or any like institution approved by the Board).

<u>Basic Sciences:</u> Thirty (30) semester hours of credit of Basic Sciences must be included in the total presented for the four years of college and should consist of sciences basic to Sanitation, namely: Biological and Physical Sciences. (Bacteriology, Botany, and Zoology are examples of Biological Sciences; Physics, Chemistry, Geology, Mathematics are examples of Physical Sciences.)

<u>Documentary Evidence</u>: Documentary evidence shall mean official documents to substantiate experience, transcript of college record, or graduation or college attendance verified officially by the designated institution.

<u>Approved School of Public Health</u>: An approved school of public health shall mean any school which grants a Bachelor's Degree in Sanitary Science or Technology or Master's Degree in Sanitation or Public Health, and which is on the list of accredited colleges of the United States Office of Education (or any like institution approved by the Board).

<u>Year of Experience</u>: One year of experience means actual performance of work in Environmental Health on a full-time basis for one year. Part-time work must be shown in terms of proportion of full-time work and of the duration of the part-time work so that accurate equivalents can be credited.

2. MINIMUM STANDARDS

The minimum standards and qualification for admission to Examination of Registration as a Sanitarian under provisions of Chapter 673 of the Acts of 1957 shall be as follows.

- a) Bachelor's Degree in Sanitary Science or Sanitary Engineering from an institution on the list of accredited colleges of the United States Office of Education, or any like institution approved by the Board.
- b) Bachelor's Degree with a minimum of thirty (30) semester hour's credit of basic sciences from an institution on the list of accredited colleges of the United States Office of Education (or any like institution approved by the Board), plus one (1) year full time experience in Environmental Health.

3. APPLICANTS FOR REGISTRATION

An applicant for Registration as a Sanitarian shall submit to the Board written evidence, verified by oath, that the applicant:

- a) Is twenty-one (21) years of age or more.
- b) Is a citizen of the United States or has legally declared intention of becoming a citizen.
- c) Is of good moral character.
- d) Is in good physical and mental health.
- e) Meets education and experience qualifications substantiated by documentary evidence.

4. EXAMINATION

The applicant shall be required to pass a written and or oral examination as determined by the board.

• The passing score for the examination shall be determined by the Board on the basis of a percentage of correct responses. The passing grade on the examination shall be equal to or greater than sixty-eight (68).

5. CERTIFICATE OF REGISTERED SANITARIAN

Upon satisfactory completion of all requirements, the Board shall issue a Certificate of Registered Sanitarian to the applicant. Said Certificate shall be in force for the calendar year, from January 1st. to December 31st.

6. MISCONDUCT OR MALPRACTICE

Any Registered Sanitarian who shows evidence of misconduct, malpractice or dishonesty shall have a fair hearing and be adjudged; if found guilty, the Board shall revoke his or her Registration Certificate.

Effective date of these amended regulations is July 1, 1970.

Application Materials must be submitted to:

PCS Attn: Sanitarian Coordinator P.O. Box 198689 Nashville, TN 37219-8689



The Commonwealth of Massachusetts Division of Registration C/O Professional Credential Services 25 Century Blvd, Suite 505 Nashville, TN 37214

Sanitarian Board

Initial Certification Applicants--Fee \$528.00 Certification by Reciprocity Applicants--Fee \$420.00

Please Attach

2"x2"

Passport Photo Here

A.	Biographical Information . Provide your full name, date of birth, and address.	First Name	Middle Name Last I	Name	Suffix/Other/Maiden			
		Date of Birth	Place of Birth (City, State or Province,	Country)			
		Mailing Address						
		Street Address or P.O. Box						
		City	State	ZIP Code				
		Telephone Number	FAX Number		E-mail Address			
		Business Address (if appl	icable)					
		Street Address or P.O. Box						
	City	City	State					
		Telephone Number	FAX Number		E-mail Address			

B. Academic and Professional Credentials.	Highest Grade in	n High Scł	nool Comp	oleted (circ	cle one):					
Credentials.	9	10	11	12	Gradua	ted or Eq	uivalent			
	Number of Years	s of Colleg	ge/Univers	sity Comp	leted (circl	e one):				
	1	2	3	4	5	6	7	8		
	Name of College	e/Universi	ty Attende	ed						
	Location of Colle	ege/Unive	ersity Atter	nded (addr	ress, city, s	tate, zip)				
	Dates/Years Atte	ended (fro	m-to):							
	Name of College	e/Universi	ty Attende	ed						
	Location of Colle	ege/Unive	ersity Atter	nded (addı	ress, city, s	tate, zip)				
	Dates/Years Atte	ended (fro	m-to):							
	Degree Achieved	d:								
	BA	BS	MS	PhD	MPH	Other:				
	Field of Concent	tration:								
	Special Courses	or Trainin	ng Certifica	ates (name	e and addre	ss of insti	tution, da	ates attended, leng	gth of course, a	and course title
C. Work Experience (1).	Position/Title					Dates (begin to	end)		
	Employer's Nam	ne				Superv	visor's Na	me and Title		
						Superv	visor's Ph	one Number		
	Street Address on	r P.O. Box	x							
	City			State			ZIP C	ode		
	Total Hours Per	Week				Total H	Hours Per	Week		

D. Work Experience (2)	Position/Title		Dates (begin to end)	
	Employer's Name		Supervisor's Name and Title	
			Supervisor's Phone Number	
	Street Address or P.O. Box			
	City	State	ZIP Code	
	Total Hours Per Week		Total Hours Per Week	
E. Work Experience (3)				
	Position/Title		Dates (begin to end)	
	Employer's Name		Supervisor's Name and Title	
			Supervisor's Phone Number	
	Street Address or P.O. Box			
	City	State	ZIP Code	
	Total Hours Per Week		Total Hours Per Week	
F. References	Please give the names of three the Board if inquiries are nece		familiar with your work that may be contacted by	
	Name	Address	Phone	
	Name	Address	Phone	
	Name	Address	Phone	

G. Questions.

Answer each of the questions listed. If you answer yes to any, please attach an explanation. 1. List any license(s)/certification(s) you hold in the United States or any country or foreign jurisdiction and the state/jurisdiction from which the license/certification was originally issued. Please attach a certificate of standing from each state/jurisdiction in which you are licensed/certified, indicating the status of your license and any relevant disciplinary information

Has any disciplinary action been taken against you by a licensing or certification board located in the United States or any country or foreign jurisdiction? If yes, please explain (use separate sheet if necessary).	∐ Yes	∐ No
Are you the subject of pending disciplinary action by any licensing or certification board located in the United States or any country or foreign jurisdiction? If yes, please explain (use separate sheet if necessary).	□ Yes	□ No
Have you voluntarily surrendered or resigned a professional license to a licensing or certification board in the United States or any country or foreign jurisdiction? If yes, please explain (use separate sheet if necessary).	□ Yes	No
Have you ever applied for and been denied a professional license in the United States or any country or foreign jurisdiction? If yes, please explain (use separate sheet if necessary).	□ Yes	No
Have you been convicted or been the subject of any investigation or any court proceeding in relation to any felony or misdemeanor charge? If YES, please attach a typewritten 8 ½" by 11" sheet(s) of paper which provides dates and details describing the circumstances related to the matter on the matter(s); provide certified copies of court documents of any convict (defined as any plea that is accepted by a court); and complete a Criminal O Record Information Request (CORI) Form (available at pcshq.com).	ons	Νο
Note: Conviction of a crime does not necessarily bar registration; however, in denial of application or other disciplinary action by the Board.)	failure to di	sclose may

H. Affidavit.

By my signature below, I certify under the pains and penalties of perjury, that:

- * I am the applicant named in this application and pictured in the attached photograph.
- * The information that I have provided pursuant to this application is truthful and accurate. I understand that the failure to provide accurate information may be grounds for the Board of Registration in Sanitarian to deny me the right to sit as a candidate or to suspend/revoke a license issued to me in accordance with the Massachusetts Law.
- * I understand that the Massachusetts Board of Registration in Sanitarian has been certified by the Criminal History Systems Board for access to conviction and pending criminal case data. As an applicant for initial registration, I understand that a criminal record check will be conducted for conviction and pending criminal case information only and that it will not necessarily disqualify me.
- * Pursuant to M.G.L. c. 62C, s. 49A, to the best of knowledge and belief, I have filed all Massachusetts state income tax returns and paid all taxes required by law.

Signature of Applicant

Date

Massachusetts Registered Sanitarian (RS) Application Summary of Experience

Subject Area	Experience (indicate # months or years in each subject area
1. General Environmental Health	subcategory)
a. Conduct environmental health inspections and/or	
audits	
b. Conduct epidemiological investigations and	
other microbiology activities	
c. Collect samples or specimens for laboratory analysis	
d. Perform routine field tests and measurements	
e. Plan land use	
f. Review construction plans	
g. Conduct contamination and disease control	
programs (e.g. rabies)	
h. Other (describe):	
2 Air Quality and Naisa	
2. Air Quality and Noise a. Assess ambient air quality	
b. Survey noise and nuisance complaints	
c. Implement noise control strategies	
d. Other (describe):	
d. Other (describe).	
3. Disaster Sanitation and Emergency Management	
a. Prepare/plan for disasters (including	
participating in drills and exercises)	
b. Assist with management of disaster and post-	
disaster situations	
c. Other (describe):	
4. Food Protection	
a. Inspect and investigate food establishments and	
temporary food venues	
b. Ensure food safety, protection, quality, including	
plan design and review	
c. Oversee transportation of food	
d. Other (describe):	
5. Hazardous Materials	
a. Investigate hazardous materials	
b. Inspect hazardous materials facilities	
c. Other (describe):	
6. Housing	
a. Investigate and inspect public and private housing	
b. Inspect and investigate mobile home and	

Subject Area	Experience (indicate # months or years in each subject area
	subcategory)
recreational vehicle parks	
c. Other (describe):	
7. Institutions and Licensed Establishments	
a. Manage health hazards and sanitation problems	
of institutions	
b. Conduct epidemiological investigations in institutions	
c. Inspect and investigate facilities, institutions and other licensed establishments	
d. Other (describe):	
8. Occupational Safety and Health	
a. Investigate and inspect worksites	
b. Other (describe):	
9. Radiation Protection and Control	
a. Investigate radiation hazards	
b. Inspect tanning establishments	
c. Other (describe):	
10 Solid and Hazardous Waste	
a. Investigate or inspect solid and/or hazardous	
waste facilities	
b. Manage collection contracts or special collection	
events (e.g. household hazardous waste	
collection days)	
c. Other (describe):	
11. Statutes, Regulations and Standards	
a. Enforce laws, regulations, and statutes	
b. Draft local regulations and by-laws	
c. Conduct special activities related to enforcement	
(e.g. hearings, search warrant, seizures, criminal	
and civil complaints)	
d. Other (describe):	
12. Swimming Pools and Recreational Facilities	
a. Inspect swimming pools, spas, water parks and related facilities	
b. Sample bathing beach water	
c. Inspect recreational camps for children	
d. Inspect amusement parks, temporary mass	
gatherings, health clubs, or other recreational areas	
e. Other (describe):	
13. Vectors, Pests and Poisonous Plants	
a. Control vectors, pests and/or poisonous plants	
b. Other (describe):	

Subject Area	Experience (indicate # months or years in each subject area subcategory)
14. Wastewater	
a. Oversee wastewater management systems (including soil evaluations, plan design/review, system inspections)	
b. Other (describe):	
15. Water (Drinking/Potable)	
a. Conduct sanitary surveys of potential or existing water systems and watersheds	
b. Other (describe):	

CRIMINAL OFFENDER RECORD INFORMATION (CORI) ACKNOWLEDGEMENT FORM

The Division of Professional Licensure by itself and on behalf of boards of registration pursuant to M.G.L. c. 13, §9 [hereinafter, "Division of Professional Licensure"] is registered under the provisions of M.G.L. c. 6, § 172 to receive CORI for the purpose of screening current and otherwise qualified prospective license applicants and current licensees.

As a license applicant or current licensee, I understand that a CORI check will be submitted for my personal information to the Department of Criminal Justice Information Services ("DCJIS"). I hereby acknowledge and provide permission to the Division of Professional Licensure to submit a CORI check for my information to the DCJIS. This authorization is valid for one year from the date of my signature. I may withdraw this authorization at any time by providing the Division of Professional Licensure written notice of my intent to withdraw consent to a CORI check.

FOR LICENSING PURPOSES ONLY:

The Division of Professional Licensure may conduct subsequent CORI checks within one year of the date this Form was signed by me. If subsequent CORI checks are necessary, the Division of Professional Licensure will provide me with written notice of the subsequent CORI checks.

By signing below, I provide my consent to a CORI check and acknowledge that the information provided on Page 2 of this Acknowledgement Form is true and accurate.

Signature

Date

Please provide the name of the board of registration and license type for which you are applying or currently hold:

Board of Registration

License Type

NOTE: THIS TWO-PAGE CORI ACKNOWLEDGMENT FORM WILL NOT BE ACCEPTED UNLESS IT HAS BEEN SIGNED IN THE PRESENCE OF A NOTARY PUBLIC WHO HAS COMPLETED THE "VERIFICATION BY NOTARY SECTION" ON PAGE TWO, DOCUMENTING THAT SAID NOTARY HAS VERIFIED THE IDENTITY OF THE SIGNER THROUGH SATISFACTORY EVIDENCE OF IDENTIFICATION.

SUBJECT INFORMATION: (A red asterisk (*) denotes a required field)

*Last Name	*First Name		Middle Name		Suffix
*Maiden Name (or othe	r name(s) by which	you have been	known)		
*Date of Birth	Place of Birth	l			
*Last Six Digits of You	r Social Security Nu	umber:			
Sex: Height	: ft in.	Eye Color:			
Driver's License or ID	Number:		State of Issue:		
Current and Former Ad	dresses:				
Street Number & Name		City/Town		State	Zip
Street Number & Name	:	City/Town		State	Zip

IDENTITY VERIFICATION SECTION: Prior to submission to the Board's application vendor, this Section must be completed.

VERIFICATION BY NOTARY:								
On this day of, 20, before me (name of docume	e, the undersigned notary public, personally appeared ent signer), and proved to me through satisfactory							
evidence of identification, which was the following: ¹	evidence of identification, which was the following: ¹							
□ Passport □ State-issued driver's license □ M	ilitary identification State-issued identification card							
to be the person whose name is signed on the preceding or (she) signed it voluntarily for its stated purpose.	attached document, and acknowledged to me that (he)							
Notary Public:	Notary Commission Expires On							



Payment Form

Applicant Name: _____

Social Security Number (Mandatory): _____ - ____ - ____

Pursuant to G.L. c. 62C, s. 47A, the Division of Registration is required to obtain your Social Security Number and forward it to the Department of Revenue. The Department of Revenue will use your Social Security Number to ascertain whether you are in compliance with the tax laws of the Commonwealth

Three payment options are available: Company/Corporate/Certified Check, Money Order or Credit Card. If paying by Company/Corporate/Certified Check or Money Order, please make it payable to "PCS" for the total amount of the examination(s) you are applying to take. DO NOT staple your payment to this form. **Fees are non-refundable and non-transferable.**

Please check form of payment below

	Certified Check	(Please ensure	the applicant's	name is on the p	ayment)
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□ Money Order (*Please ensure the applicant's name is on the payment*)

Credit Card

Authorized payment amount: \$	
Please check one: Visa MasterCard	
Card Number: Exp: /	
Print name as it appears on account:	
Authorized Signature:	

Return this payment form with Application/Scheduling Form

Note: This document will be shredded after it has been processed.

Policy Guideline

From: Board of Registration of Sanitarians

Re: Basic Science Courses

Date: December 10, 2014 (rev. Sept. 30, 2015)

The Board of Registration of Sanitarians ("the Board") voted at its meeting on December 10, 2014 to issue the following policy clarifying the meaning of the term "basic sciences" as it is used in Board Regulations, which are located in Title 255 of the Code of Massachusetts regulations. This Policy Guideline does not have the full force and effect of law, as would a statute or a regulation, however, it is issued to provide guidance to applicants regarding courses that may qualify an individual for licensure as a sanitarian in Massachusetts.

As stated in Board regulation at 255 CMR 4.02, an applicant for registration as a Registered Sanitarian must possess the following minimum education and/or experience in order to be eligible for registration:

(a) A bachelor's degree or graduate degree in sanitary science, public health or environmental health from an approved school of public health/environmental health, as defined in 255 CMR 2.03; or

(b) A bachelor's degree or graduate degree in sanitary engineering from an institution on the list of accredited colleges of the United States Office of Education, or any like institution approved by the Board; or

(c) A bachelor's degree with a minimum of 30 semester hours credit in **basic sciences** from an institution on the list of accredited colleges of the United States Office of Education, or any like institution approved by the Board, plus the equivalent of one year full time experience in environmental health.

See 255 CMR 4.02 (emphasis supplied).

The term "basic sciences" is defined in Board regulations to mean:

sciences basic to sanitation, namely, biological, physical, environmental, sanitary or related sciences, as determined by the Board. Courses in environmental health, environmental protection or public health fields may be approved by the Board. The Board considers the following category of courses to be "basic science" courses for the purposes of 255 CMR 4.02(c):

Physics	Biology
Microbiology	Epidemiology
Advanced Math * (six credit max)	Public Health
Chemistry	Environmental Health
Bacteriology	Biochemistry
Civil Engineering	Environmental Engineering
Toxicology	Geology
Social Science (6 credit max)	Geography

The above-stated Basic Science courses may be taken outside the applicant's bachelor degree program but must be offered by an institution on the list of accredited colleges of the United States Office of Education, or any like institution approved by the Board.

Other courses not found on this list will be considered for approval by the Board on an individual case-by-case basis. It is within the Board's sole discretion to determine whether a particular course constitutes a "basic science" course for the purpose of licensure. The Board reserves its right to require an applicant to submit a syllabus explaining course content to assist the Board in determining whether a specific course qualifies as a "basic science" course under Board regulations. It is the applicant's responsibility to provide sufficient information regarding specific course content.

* For the purposes of this policy, "Advanced Math" means undergraduate or graduate math courses, including computer science and statistics. Advanced Math does not include economics. As noted in the chart above, an applicant is limited to a maximum of six Advanced Math credits towards the applicant's total "Basic Science" course credits. Determining whether a math course is an Advanced Math course is within the sole discretion of the Board.